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| **Year Group** | **Autumn 1** | **Autumn 2** | **Spring 1** | **Spring 2** | **Summer 1** | **Summer 2** |
| **EYFS** | Christianity  | Christianity/Diwali | Christianity/Cross Religious | Christianity | Christianity | Cross Religious |
| **Thread** | Belonging; God, the world and self | Belonging; Worldview | Worldview; Personal belief | Belonging (celebration) | God, the world and self | Belonging; Marking life’s journey |
| **Lesson enquiry questions**Red= TheologyGreen= Human and Social SciencesBlue= PhilosophyPurple= Other | Why are people special? Why am I special? What does it mean to be religious? (Simple Bible stories) |  Why do most Christians perform special nativity plays at Christmas? | How the World was created and why is it special/should we look after it? | Why do we celebrate special times? Easter theme | Why do Christians go to church? | How do some Christians/other religions have a special way of welcoming babies?  |
| **End of Key Stage Statements (EKSS)** | **EKSS 1**-Talk about how Christians describe God eg as creator; **EKSS 2**- Talk about who Christians say Jesus is eg say why they think he might be special; **EKSS 6**- Understand that the Bible tells stories that help Christians think about God and Jesus.**ELG: Understanding the World: Past and Present**  | **EKSS 1**-Talk about how Christians describe God eg as creator; **EKSS 2**- Talk about who Christians say Jesus is eg say why they think he might be special; **EKSS 3-** Explain the Bible is the Christian’s holy book; **EKSS 4**- Retell a few key aspects of the Christmas story eg Jesus came to earth and was born in a stable; his parents were Mary and Joseph. **ELG: Understanding the World: People, Culture and Communities** | **EKSS 1**-Talk about how Christians describe God eg as creator; **EKSS 6**- Understand that the Bible tells stories that help Christians think about God and Jesus; **EKSS 8**- Begin to show curiosity and ask questions about Christian stories**ELG: Understanding the World: Past and Present; People, Culture and Communities** | **EKSS 5**- Retell a few key aspects of the Easter story eg Jesus came into Jerusalem on a donkey he died and came back alive; **EKSS 6**- Understand that the Bible tells stories that help Christians think about God and Jesus; **EKSS 8**- Begin to show curiosity and ask questions about Christian stories**ELG: Understanding the World: People, Culture and Communities** | **EKSS 1**-Talk about how Christians describe God eg as creator; **EKSS 2**- Talk about who Christians say Jesus is eg say why they think he might be special; **EKSS 7**- Talk about things some Christians do in church. | **EKSS 1**-Talk about how Christians describe God eg as creator; **EKSS 2**- Talk about who Christians say Jesus is eg say why they think he might be special; **EKSS 8**- Begin to show curiosity and ask questions about Christian stories**ELG: Understanding the World: Past and Present; People, Culture and Communities** |
| **Year 1** | Cross Religious | Christianity  | Free Choice  | Christianity  | Christianity  | Judaism  |
| **Thread** | God, the world and self | Belonging; God, the world and self | Personal belief; R/NR Worldview in the wider world | Belonging | Belonging; Authority | Belonging; Authority |
| **Lesson enquiry questions**Red= TheologyGreen= Human and Social SciencesBlue= PhilosophyPurple= Other | What do many Christians believe about God? What do some Christians, Jews and Muslims believe about creation?  | How do people celebrate special times? | Is it ever right to do something wrong?  | How does celebration bring the community together? | What do different Christians mean by the word ‘church’?  | What do Jewish people remember on Shabbat? |
| **End of Key Stage Statements (EKSS)** | **EKSS 4-** Talk about who Christians say Jesus is e.g. called the Son of God; God in human form; **EKSS 11**- Talk about stories in the Bible that describe what God is like for Christians, Jews, and Muslims. For example, in the Old Testament story of Creation - identify Jewish and Christian beliefs that God is the creator who cares for all people. Also, in the New Testament story of the Lost Sheep - identify that Christians believe God is like a Shepherd who goes after those who are lost. ; **EKSS 13**- Begin to show curiosity and ask questions about at least 3 Christian, Jewish and/or Muslim stories. ; **EKSS 15**- Raise and suggest answers to relevant questions in response to enquiries into religious/non-religious viewpoints and attempt to support answers using simple reasoning. | **EKSS 1**- Recall the main events from the Christmas Bible stories linking these stories with Christianity. For example, put six pictures in order to show what happened on the first Christmas; **EKSS 3**- Identify at least four aspects of how Christians celebrate Christmas, Easter, and Baptism, explaining why each event might be important to them. (Use examples from different church traditions); **EKSS 7**- Describe at least three things a minister/church leader might do. (Use examples from different traditions).  | **EKSS 14-** Explain three reasons why Moses found it difficult to obey God at first and the 10 Commandments he was given later in life**EKSS 15**- Raise and suggest answers to relevant questions in response to enquiries into religious/non-religious viewpoints and attempt to support answers using simple reasoning. ; **EKSS 16**- Begin to talk thoughtfully with respect to a range of spiritual questions, e.g. What happens when you die? Why do people worship? What do others think about God? (Use examples from different traditions/worldviews). | **EKSS 2**- Recall the main events from the Easter Bible stories linking these stories with Christianity. For example, recall and order the five key events that happened during Jesus’ last week on Earth; entry into Jerusalem, Last Supper, arrest, crucifixion, and resurrection. ; **EKSS 3**- Identify at least four aspects of how Christians celebrate Christmas, Easter, and Baptism, explaining why each event might be important to them. (Use examples from different church traditions).; | **EKSS 6**- Recognise the features of a church building and identify at least 3 artefacts found in a church explaining why they are important to Christians. (Use examples from different traditions) ; **EKSS 7**- Describe at least three things a minister/church leader might do. (Use examples from different traditions). | **EKSS 9**- Describe some of the things that happen at the synagogue and why Shabbat is important to some Jews; **EKSS 10**- Describe at least three things a Rabbi might do eg take part in a naming ceremony. |
| **Year 2** | Christianity  | Christianity  | Judaism  | Cross Religious | Cross Religious  | Chrisitanity |
| **Thread** | Authority; Personal belief | Authority; Personal belief; Belonging  | Authority | Personal belief; R/NR Worldview in the wider world | Authority; Belonging | Belonging |
| **Lesson enquiry questions**Red= TheologyGreen= Human and Social SciencesBlue= PhilosophyPurple= Other | What makes a Holy book special? | What questions might the Christmas story make you ask? Why is it important to some Christians? | What might people learn from the story of Abraham? | How do people choose what is right and wrong? | How do different Christian/Jewish communities use artefacts? | How do religious/non-religious families show they belong? |
| **End of Key Stage Statements (EKSS)** | **EKSS 5-** Explain that the Bible is the Christian holy book (for most Christians) and identify different kinds of genre/writing | **EKSS 1**- Recall the main events from the Christmas Bible stories linking these stories with Christianity. For example, put six pictures in order to show what happened on the first Christmas; **EKSS 3**- Identify at least four aspects of how Christians celebrate Christmas, Easter, and Baptism, explaining why each event might be important to them. (Use examples from different church traditions); **EKSS 4-** Talk about who Christians say Jesus is e.g. called the Son of God; God in human form; | **EKSS 12-** Explain why Abraham is important to both Jewish and Christian traditions (NB he is also important to Muslims). For example, Christians and Jews believe Abraham was the beginning of the promises (covenant) God made with them. He is also an example of faith. (Use examples from different traditions);**EKSS 13**- Begin to show curiosity and ask questions about at least 3 Christian, Jewish and/or Muslim stories. | **EKSS 5-** Explain that the Bible is the Christian holy book (for most Christians) and identify different kinds of genre/writing **EKSS 8-** Identify that the Torah is a holy book for Jewish people and how the rules in the Torah can guide a Jew in their lives, eg why they believe it is wrong to steal. (Use different interpretations/views); **EKSS 15**- Raise and suggest answers to relevant questions in response to enquiries into religious/non-religious viewpoints and attempt to support answers using simple reasoning. ; **EKSS 16**- Begin to talk thoughtfully with respect to a range of spiritual questions, e.g. What happens when you die? Why do people worship? What do others think about God? (Use examples from different traditions/worldviews). | **EKSS 5-** Explain that the Bible is the Christian holy book (for most Christians) and identify different kinds of genre/writing; **EKSS 7**- Describe at least three things a minister/church leader might do. (Use examples from different traditions); **EKSS 8-** Identify that the Torah is a holy book for Jewish people and how the rules in the Torah can guide a Jew in their lives, eg why they believe it is wrong to steal. (Use different interpretations/views); **EKSS 10**- Describe at least three things a Rabbi might do eg take part in a naming ceremony. | **EKSS 15**- Raise and suggest answers to relevant questions in response to enquiries into religious/non-religious viewpoints and attempt to support answers using simple reasoning. ; **EKSS 16**- Begin to talk thoughtfully with respect to a range of spiritual questions, e.g. What happens when you die? Why do people worship? What do others think about God? (Use examples from different traditions/worldviews). |
| **Year 3**  | Cross Religious  | Christianity  | Islam  | Christianity  | Christianity/Humanism | Judaism  |
| **Thread** | God, the world and self; Authority | Authority; God, the world and self | R/NR Worldview in the wider world | Marking life’s journey; R/NR Worldview in the wider world |  Authority; Belonging | Belonging; Authority |
| **Lesson enquiry questions**Red= TheologyGreen= Human and Social SciencesBlue= PhilosophyPurple= Other | Why is the concept of God important to most Jews, Christians? | Why do most Christians call Jesus ‘Saviour’ at Christmas? | What does it mean to be religious to most Muslims? | How do people talk about life after death? (LINK TO RESURRECTION)  | How do people show they belong to a community? | Do all Jewish groups mark important events in the same way?  |
| **End of Key Stage Statements (EKSS)** | **EKSS 17**- Explain that most Christians see God as ‘three in one’, (Father, Son and Holy Spirit known as the Trinity) (Use examples from different traditions); **EKSS 38**- Compare and contrast Christian, Jewish and Muslim ideas of God, linking their ideas with other non-religious views and perspectives. (Use examples from different traditions). | **EKSS 18-** Explain what Christians can learn about Jesus from the nativity stories, e.g. ‘God with us ‘Emmanuel’; **EKSS 19**- Describe and suggest reasons why most Christians call Jesus ‘Saviour’ using references from some key texts studied, e.g. Creation, The Fall, Christmas, The Story of Zacchaeus and Easter. | **EKSS 24 –** Explain how Muslims describe Allah, eg using 99 names; **EKSS 27 -** Recognise a Qur’an and identify it with Islam. Explain how and why Muslims treat it with respect and many Muslims believe it to be the exact words of ‘Allah’ (God). (Use examples from different traditions); **EKSS 28 –** Make a link between two Muslim artefacts (e.g. Qur’an stand and Prayer mat); fasting during Ramadan and the celebration of Id-ul-Fitr. (Use examples from different traditions). Compare different mosques;**EKSS 29 -** Explain how Muslims organisations help people in need. | **EKSS 19**- Describe and suggest reasons why most Christians call Jesus ‘Saviour’ using references from some key texts studied, e.g. Creation, The Fall, Christmas, The Story of Zacchaeus and Easter; **EKSS 20 -** Explain with reference to the creative arts how God has a salvation plan for humans. | **EKSS 21 -** Explain how the Bible is used in the local Church by Christians for guidance, devotion, and inspiration. (Use examples from different traditions). Compare and contrast different Christian places of worship; **EKSS 22 -** Compare and contrast ‘infant’ and ‘believers’ baptism’, suggesting why they are important to most Christians; **EKSS 23-** Describe and explain how Christians live their life as disciples. Make a link between: New Testament Bible stories/teaching; examples from local/global church communities and church worship. (Include references to Bible teaching e.g. the two most important commandments, love and forgiveness stories, ‘The Parable of the Good Samaritan’, ‘The Parable of the Prodigal Son’, ‘The Parable of the Sower’, ‘The Lord’s Prayer’); **EKSS 36** – Explain why the 10 Commandments are important to both Jews and Christians. Link ideas to other sacred texts/non-religious teachings. (Use examples from different traditions) | **EKSS 30-** Describe three key ways in which Jews celebrate. Explain why at least one festival is important, e.g. Passover; Yom Kippur or Rosh Hashanah (Use examples from other traditions); **EKSS 31**- Explain the key events in a Jew’s life e.g. Bat/Bar Mitzvah, and suggest why they are important to Jews; **EKSS 35** - Explain how Jews, Muslims, and Christians welcome babies, suggesting differences and similarities between them. Compare and contrast other religious and non-religious ceremonies.  |
| **Year 4** | Christianity  | Christianity  | Islam  | Judaism  | Cross Religious  | Free Choice  |
| **Thread** | Personal belief; R/NR Worldview in the wider world | God, the world and self | Authority; Belonging | Authority | Personal belief; R/NR Worldview in the wider world | Marking life’s journey; Personal belief; R/NR Worldview in the wider world |
| **Lesson enquiry questions**Red= TheologyGreen= Human and Social SciencesBlue= PhilosophyPurple= Other | Does love really exist and can it change the world? | Why do many Christians say ‘Father, Son and Holy Spirit’? | Why is Muhammad (pbuh) important to many Muslims? Do all agree? | How and why is the Torah important to most Jews? | What kind of a world do we want to live in?  | How does having a religious/non-religious worldview affect the way we should care for the planet?  |
| **End of Key Stage Statements (EKSS)** | **EKSS 39 -** Ask simple questions about the decisions people make and suggest what might happen as a result of different decisions. Make simple connections between questions, beliefs and answers. (Use examples from different viewpoints) Identify the impact for religious/non-religious groups on society past and present**EKSS 40**- Raise relevant questions in response to material studied and suggest answers using reasons to support their views. Make reflective links between own experiences and material studied. | **EKSS 17** - Explain that most Christians see God as ‘three in one’, (Father, Son and Holy Spirit known as the Trinity) (Use examples from different traditions); **EKSS 18**- Explain what Christians can learn about Jesus from the nativity stories e.g. ‘God with us ‘Emmanuel’. | **EKSS 25**- Know Muslims believe Muhammad (pbuh) to be a messenger of ‘God’, (Prophet of God). Use examples from different traditions); **EKSS 26**- Recall five key facts about the story of the ‘Night of Power’ – Muhammad’s (pbuh) first revelation. . For example, Muhammad (pbuh) received messages from God; he told everyone that he was speaking words God game him; people wrote them down exactly; the words later became the Qu’ran and afterwards Muhammad (pbuh) became known to all Muslims as the ‘Prophet of God’. | **EKSS 32 -** 32. Explain two key aspects of the ‘covenant’ God made with the Jews. Make reference to key texts e.g. Abraham; **EKSS 33**- Describe and explain why the Torah is important to Jews, e.g. given by God to Jews through Moses; **EKSS 34**- Identify ways in which the Jews show respect for the Torah. (Use examples from different traditions).  | **EKSS 39**- Ask simple questions about the decisions people make and suggest what might happen as a result of different decisions. Make simple connections between questions, beliefs and answers. (Use examples from different viewpoints) Identify the impact for religious/non-religious groups on society past and present; **EKSS 40**- Raise relevant questions in response to material studied and suggest answers using reasons to support their views. Make reflective links between own experiences and material studied.  | **EKSS 36**- Explain why the 10 Commandments are important to both Jews and Christians. Link ideas to other sacred texts/non-religious teachings. (Use examples from different traditions); **EKSS 37-** . Describe what Christians and Jews can learn about God from Old Testament stories: e.g. ‘Moses and the escape from Egypt’ showing God as sustainer. Joseph showing God as guide and protector; **EKSS 38**- Compare and contrast Christian, Jewish and Muslim ideas of God, linking their ideas in with other non-religious views and perspectives. (Use examples from different traditions); **EKSS 40** - Raise relevant questions in response to material studied and suggest answers using reasons to support their views. Make reflective links between own experiences and material studied. |
| **Year 5** | Hinduism (Sanatana Dharma) | Christianity/Cross Religious | Islam  | Christianity | Free Choice | Cross Religious |
| **Thread** | God, the world and self; Belonging | R/NR Worldview in the wider world; Personal belief | Authority; Personal belief | R/NR Worldview in the wider world; Belonging | Authority; R/NR Worldview in the wider world | Marking life’s journey |
| **Lesson enquiry questions**Red= TheologyGreen= Human and Social SciencesBlue= PhilosophyPurple= Other | Is the idea of one God important in Sanatana Dharma (Hinduism)? | Are angels real? | What makes a good leader worth following?  | How have expressions of worship changed over time? Does worship make people happy? (LINK TO EASTER) | What do people believe about the origins of the world? | What does pilgrimage teach religious people? Do non-religious people express similar ideas? |
| **End of Key Stage Statements (EKSS)** | **EKSS 58** - Describe various forms of worship that happen in the Hindu Mandir (Temple), including Puja;**EKSS 59 -** Outline some of the stories of Vishnu, Rama and Sita and explain their significance for many Hindu; **EKSS 60** - Identify key Hindu Dharma symbols and explain their meaning, eg Aum, Swastika; **EKSS 61 -** Describe how and suggest why many Hindus celebrate Diwali and Holi. (Use examples from different traditions).;**EKSS 66** -Outline compare and contrast key Christian, Hindu Dharma and Muslim beliefs about God and make links to other perspectives and viewpoints. Identify some of the reasons people believe/do not believe in God.( eg Atheism/Agnosticism);  | **EKSS 47** - Explain using key texts, (eg parables, miracles, teaching) the Christian idea of the ‘Kingdom of God’ and how Christians seek to live to advance the Kingdom on earth. Example key texts: Beatitudes; The Lord’s Prayer; Jesus’ Temptations; Parables of the Kingdom. (Use examples from different viewpoints)**EKSS 69** - Investigate by gathering, selecting, organising, or refining questions and ideas about religion/non-religious viewpoints. (eg examine role of art and music in religious expression or life after death.); **EKSS 70** - Suggest lines of enquiry and plan investigations into religious/non-religious viewpoints.eg creation, marriage | **EKSS 50** - Identify and understand that Muslims believe the Prophets who came before Muhammad (pbuh) all taught the same message. (Use examples from different traditions); **EKSS 51-** Explain how majority of Muslims believe that Muhammad (pbuh) is the last and final prophet; **EKSS 69**- Investigate by gathering, selecting, organising, or refining questions and ideas about religion/non-religious viewpoints. (eg examine role of art and music in religious expression or life after death.), | **EKSS 44** - Explain how the celebration of Easter links to the idea of Jesus reconciling people to God so that Christians can live forgiven in a relationship with God, (sacrifice and reconciliation). (Use examples from different viewpoints); **EKSS 49 -** Analyse how diverse expressions of Christian worship can reinforce faith and belief; **EKSS 69-** Investigate by gathering, selecting, organising, or refining questions and ideas about religion/non-religious viewpoints. (eg examine role of art and music in religious expression or life after death.), | **EKSS 69 - I**nvestigate by gathering, selecting, organising, or refining questions and ideas about religion/non-religious viewpoints. (eg examine role of art and music in religious expression or life after death.); **EKSS 70** - Suggest lines of enquiry and plan investigations into religious/non-religious viewpoints.eg creation, marriage | **EKSS 67-** Compare and contrast Christians/Hindu Dharma/Muslim pilgrimages and reflect on how they affect believers. (Use examples from different traditions); **EKSS 68-** Compare and contrast what motivates people of a religious faith (eg Christian, Hindu Dharma and Muslim) and a non-religious belief to work together to impact UK and the wider world through environmental and global charities, eg Islamic Aid, Christian Aid; **EKSS 69 -** Investigate by gathering, selecting, organising, or refining questions and ideas about religion/non-religious viewpoints. (eg examine role of art and music in religious expression or life after death.), |
| **Year 6** | Hinduism (Sanatana Dharma) | Christianity | Islam  | Christianity | Cross Religious (Hinduism) | Free Choice |
| **Thread** | Belonging; Authority | Personal belief; R/NR Worldview in the wider world | Authority; Belonging; R/NR Worldview in the wider world | Authority; Personal belief; Belonging | God, the world and self; Personal belief; R/NR Worldview in the wider world | Personal belief; R/NR Worldview in the wider world |
| **Lesson enquiry questions**Red= TheologyGreen= Human and Social SciencesBlue= PhilosophyPurple= Other | How and why do most Hindus show respect for living things? | Why is there suffering in the world? How do Christians and other groups attempt to explain it?  | What does it mean to be a Muslim in the UK today? (LINK TO 5 PILLARS)  | Do you need to believe that the resurrection happened to be Christian? | How do beliefs shape a person’s identity?  | Does the media impact people’s world views? |
| **End of Key Stage Statements (EKSS)** | **EKSS 62 -** Compare/contrast Hindu ways of welcoming a child with all religious/non-religious views previously studied;**EKSS 63** - Analyse and evaluate Hindu Dharma beliefs about reincarnation, vegetarianism and caring for the environment; **EKSS 65 -** Explain the Hindu Dharma idea of ‘Karma and how actions have consequences. Compare and contrast with similar values found in other religious/non-religious viewpoints studied. (Use examples from different traditions). | **EKSS 41 -** Explain the roles of ‘Father, Son and Holy Spirit’ (Trinity) in some Christian views of God. (Use examples from different Christian viewpoints);**EKSS 46 - I**dentify ways Christians believe God is with them in hard times eg: prayer; worship; peace. (Use different views); **EKSS 48** - Describe how signs of salvation in churches reinforce the Christian idea of forgiveness. (Use examples from different traditions and viewpoints); **EKSS 66 -** Outline compare and contrast key Christian, Hindu Dharma and Muslim beliefs about God and make links to other perspectives and viewpoints. Identify some of the reasons people believe/do not believe in God.( eg Atheism/Agnosticism);**EKSS 69 -** Investigate by gathering, selecting, organising, or refining questions and ideas about religion/non-religious viewpoints. (eg examine role of art and music in religious expression or life after death.); **EKSS 70 -** Suggest lines of enquiry and plan investigations into religious/non-religious viewpoints.eg creation, marriage | **EKSS 52 -** Understand many Muslims believe that to have ‘inner peace with God’ humans must follow and submit to Allah’s guidance and will;**EKSS 53 -** Explain and assess how all Muslims are part of the ‘Ummah’ by showing how the Five Pillars enable most Muslims to have peace with God. (Use examples from different traditions eg Sunni and Shi’ite); **EKSS 54** - Identify, describe, and explain key Muslim beliefs related to Allah (God); marriage and life after death.;**EKSS 55 -** Describe three ways in which Muslim worship shows devotion to Allah making reference to life at home and in the Mosque. (Use examples from different traditions);**EKSS 56 -** xplain why the Qur’an is so important to Muslims. (use key texts to explain ideas) 57. Analyse how main features of a mosque explain Muslim key beliefs. (Use examples from different traditions). | **EKSS 42 -** Describe why many Christians say Jesus is the ‘Son of God’; the ‘Christ’ and both ‘God and man’. (Use examples from different viewpoints); **EKSS 43 -** Identify ways in which some Christians believe the Old Testament prophecies speak about Jesus; **EKSS 44 -** Explain how the celebration of Easter links to the idea of Jesus reconciling people to God so that Christians can live forgiven in a relationship with God, (sacrifice and reconciliation). (Use examples from different viewpoints);**EKSS 45 -** Suggest answers to questions that the resurrection of Jesus might raise. | **EKSS 64 –** Compare and contrast some Hindu Dharma ways of understanding family with other religious/non-religious views about family. (Use examples from different traditions); **EKSS 68 –** Compare and contrast what motivates people of a religious faith (eg Christian, Hindu Dharma and Muslim) and a non-religious belief to work together to impact UK and the wider world through environmental and global charities, eg Islamic Aid, Christian Aid; **EKSS 69 –** Investigate by gathering, selecting, organising, or refining questions and ideas about religion/non-religious viewpoints. (eg examine role of art and music in religious expression or life after death.).  | **EKSS 60 -** Identify key Hindu Dharma symbols and explain their meaning, eg Aum, Swastika; **EKSS 66 -** Outline compare and contrast key Christian, Hindu Dharma and Muslim beliefs about God and make links to other perspectives and viewpoints. Identify some of the reasons people believe/do not believe in God.( eg Atheism/Agnosticism)**EKSS 69 –** Investigate by gathering, selecting, organising, or refining questions and ideas about religion/non-religious viewpoints. (eg examine role of art and music in religious expression or life after death.);**EKSS 70 -** Suggest lines of enquiry and plan investigations into religious/non-religious viewpoints.eg creation, marriage |

**End of Key Stage Statements**

 **By the end of Foundation Stage (EYFS) it is expected pupils will be able to:**

**Content: Christianity ‘I can’.........**

1. (A) Talk about how Christians describe God eg as creator.

2. (B) Talk about who Christians say Jesus is eg say why they think he might be special.

3. (C) Explain the Bible is the Christian’s holy book.

4. (D) Retell a few key aspects of the Christmas story eg Jesus came to earth and was born in a stable; his parents were Mary and Joseph.

5. (E) Retell a few key aspects of the Easter story eg Jesus came into Jerusalem on a donkey he died and came back alive.

6. (F) Understand that the Bible tells stories that help Christians think about God and Jesus.

7. (G) Talk about things some Christians do in church.

8. (H) Begin to show curiosity and ask questions about Christian stories.

9. ELG: Understanding the World: Past and Present Talk about the lives of the people around them and their roles in society.

10. ELG: Understanding the World: People Culture and Communities Know some similarities and differences between different religious and cultural communities in this country, drawing on their experiences and what has been read in class.

**By the end of Key Stage 1 (Yr.1 and 2) it is expected pupils will be able to:**

**Essential content: Christianity ‘I can’........**

1. Recall the main events from the Christmas Bible stories linking these stories with Christianity. For example, put six pictures in order to show what happened on the first Christmas.

2. Recall the main events from the Easter Bible stories linking these stories with Christianity. For example, recall and order the five key events that happened during Jesus’ last week on Earth; entry into Jerusalem, Last Supper, arrest, crucifixion, and resurrection.

3. Identify at least four aspects of how Christians celebrate Christmas, Easter, and Baptism, explaining why each event might be important to them. (Use examples from different church traditions).

4. Talk about who Christians say Jesus is e.g. called the Son of God; God in human form.

5. Explain that the Bible is the Christian holy book (for most Christians) and identify different kinds of genre/writing.

6. Recognise the features of a church building and identify at least 3 artefacts found in a church explaining why they are important to Christians. (Use examples from different traditions).

7. Describe at least three things a minister/church leader might do. (Use examples from different traditions).

**Essential Content: Judaism ‘I can’.........**

8. Identify that the Torah is a holy book for Jewish people and how the rules in the Torah can guide a Jew in their lives, eg why they believe it is wrong to steal. (Use different interpretations/views)

9. Describe some of the things that happen at the synagogue and why Shabbat is important to some Jews.

10. Describe at least three things a Rabbi might do eg take part in a naming ceremony.

 **Cross Religious/Non-Religious Viewpoints ‘I can’.........**

11. Talk about stories in the Bible that describe what God is like for Christians, Jews, and Muslims. For example, in the Old Testament story of Creation - identify Jewish and Christian beliefs that God is the creator who cares for all people. Also, in the New Testament story of the Lost Sheep - identify that Christians believe God is like a Shepherd who goes after those who are lost.

12. Explain why Abraham is important to both Jewish and Christian traditions (NB he is also important to Muslims). For example, Christians and Jews believe Abraham was the beginning of the promises (covenant) God made with them. He is also an example of faith. (Use examples from different traditions).

13. Begin to show curiosity and ask questions about at least 3 Christian, Jewish and/or Muslim stories.

14. Explain three reasons why Moses found it difficult to obey God at first and the 10 Commandments he was given later in life.

15. Raise and suggest answers to relevant questions in response to enquiries into religious/non-religious viewpoints and attempt to support answers using simple reasoning.

16. Begin to talk thoughtfully with respect to a range of spiritual questions, e.g. What happens when you die? Why do people worship? What do others think about God? (Use examples from different traditions/worldviews).

**By the end of Lower Key Stage 2 (Y3/4) it is expected pupils will be able to:**

**Essential Content: Christianity** **‘I can’......**

17. Explain that most Christians see God as ‘three in one,’ (Father, Son and Holy Spirit known as the Trinity). (Use examples from different traditions).

18. Explain what Christians can learn about Jesus from the nativity stories, e.g. ‘God with us ‘Emmanuel’.

19. Describe and suggest reasons why most Christians call Jesus ‘Saviour’ using references from some key texts studied, eg Creation; The Fall, Christmas; The Story of Zacchaeus and Easter.

20. Explain with reference to the creative arts how God has a salvation plan for humans.

21. Explain how the Bible is used in the local Church by Christians for guidance, devotion, and inspiration. (Use examples from different traditions). Compare and contrast different Christian places of worship.

22. Compare and contrast ‘infant’ and ‘believers’ baptism’, suggesting why they are important to most Christians.

23. Describe and explain how Christians live their life as disciples. Make a link between: New Testament Bible stories/teaching; examples from local/global church communities and church worship. (Include references to Bible teaching, eg the two most important commandments, love and forgiveness stories, ‘The Parable of the Good Samaritan’, ‘The Parable of the Prodigal Son’, ‘The Parable of the Sower’, ‘The Lord’s Prayer’). (Use examples from different traditions).

**Essential Content: Islam ‘I can’.......**

24. Explain how Muslims describe Allah, eg using 99 names.

25. Know Muslims believe Muhammad (pbuh) to be a ‘messenger of ‘God’, (Prophet of God). (Use examples from different traditions).

 26. Recall five key facts about the story of the ‘Night of Power’ - Muhammad’s (pbuh) first revelation. For example, Muhammad (pbuh) received messages from God; He told everyone that he was speaking words God gave him; people wrote them down exactly; the words later became the Qur’an and afterwards Muhammad (pbuh) became known to all Muslims as the ‘Prophet of God’.

 27. Recognise a Qur’an and identify it with Islam. Explain how and why Muslims treat it with respect and many Muslims believe it to be the exact words of ‘Allah’ (God). (Use examples from different traditions).

28. Make a link between two Muslim artefacts (e.g. Qur’an stand and Prayer mat); fasting during Ramadan and the celebration of Id-ul-Fitr. (Use examples from different traditions). Compare different mosques.

 29. Explain how Muslims organisations help people in need.

**Essential Content: Judaism ‘I can’.......**

30. Describe three key ways in which Jews celebrate. Explain why at least one festival is important, eg Passover; Yom Kippur or Rosh Hashanah. (Use examples from different traditions).

31. Explain the key events in a Jew’s life (eg Bat/Bar Mitzvah) and suggest why they are important to Jews.

32. Explain two key aspects of the ‘covenant’ God made with the Jews. Make reference to key texts e.g. Abraham.

 33. Describe and explain why the Torah is important to Jews, eg given by God to Jews through Moses. 34. Identify ways in which the Jews show respect for the Torah. (Use examples from different traditions).

**Cross Religious/Non-Religious Viewpoints ‘I can’........**

 35. Explain how Jews, Muslims, and Christians welcome babies, suggesting differences and similarities between them. Compare and contrast other religious and non-religious ceremonies.

36. Explain why the 10 Commandments are important to both Jews and Christians. Link ideas to other sacred texts/non-religious teachings. (Use examples from different traditions).

37. Describe what Christians and Jews can learn about God from Old Testament stories: e.g. ‘Moses and the escape from Egypt’ showing God as sustainer. Joseph showing God as guide and protector.

38. Compare and contrast Christian, Jewish and Muslim ideas of God, linking their ideas in with other non-religious views and perspectives. (Use examples from different traditions).

39. Ask simple questions about the decisions people make and suggest what might happen as a result of different decisions. Make simple connections between questions, beliefs, and answers. (Use examples from different viewpoints). Identify the impact for religious/non-religious groups on society past and present.

40. Raise relevant questions in response to material studied and suggest answers using reasons to support their views. Make reflective links between own experiences and material studied.

**By the end of Upper Key Stage 2 (Yr.5/6) it is expected pupils will be able to:**

**Essential Content: Christianity: ‘I can’.........**

41. Explain the roles of ‘Father, Son and Holy Spirit’ (Trinity) in some Christian views of God. (Use examples from different Christian viewpoints)

 42. Describe why many Christians say Jesus is the ‘Son of God’; the ‘Christ’ and both ‘God and man’. (Use examples from different viewpoints)

43. Identify ways in which some Christians believe the Old Testament prophecies speak about Jesus.

44. Explain how the celebration of Easter links to the idea of Jesus reconciling people to God so that Christians can live forgiven in a relationship with God, (sacrifice and reconciliation). (Use examples from different viewpoints)

 45. Suggest answers to questions that the resurrection of Jesus might raise.

 46. Identify ways Christians believe God is with them in hard times eg: prayer; worship; peace. (Use different views)

 47. Explain using key texts, (eg parables, miracles, teaching) the Christian idea of the ‘Kingdom of God’ and how Christians seek to live to advance the Kingdom on earth. Example key texts: Beatitudes; The Lord’s Prayer; Jesus’ Temptations; Parables of the Kingdom. (Use examples from different viewpoints)

 48. Describe how signs of salvation in churches reinforce the Christian idea of forgiveness. (Use examples from different traditions and viewpoints)

49. Analyse how diverse expressions of Christian worship can reinforce faith and belief.

**Essential Content: Islam “I can……..”**

 50. Identify and understand that Muslims believe the Prophets who came before Muhammad (pbuh) all taught the same message. (Use examples from different traditions).

 51. Explain how majority of Muslims believe that Muhammad (pbuh) is the last and final prophet.

 52. Understand many Muslims believe that to have ‘inner peace with God’ humans must follow and submit to Allah’s guidance and will.

53. Explain and assess how all Muslims are part of the ‘Ummah’ by showing how the Five Pillars enable most Muslims to have peace with God. (Use examples from different traditions eg Sunni and Shi’ite).

54. Identify, describe, and explain key Muslim beliefs related to Allah (God); marriage and life after death.

55. Describe three ways in which Muslim worship shows devotion to Allah making reference to life at home and in the Mosque. (Use examples from different traditions).

56. Explain why the Qur’an is so important to Muslims. (use key texts to explain ideas) 57. Analyse how main features of a mosque explain Muslim key beliefs. (Use examples from different traditions).

**Essential Content: Hindu Dharma “I can……..”**

58. Describe various forms of worship that happen in the Hindu Mandir (Temple), including Puja.

59. Outline some of the stories of Vishnu, Rama and Sita and explain their significance for many Hindu.

60. Identify key Hindu Dharma symbols and explain their meaning, eg Aum, Swastika.

 61. Describe how and suggest why many Hindus celebrate Diwali and Holi. (Use examples from different traditions).

62. Compare/contrast Hindu ways of welcoming a child with all religious/non-religious views previously studied.

63. Analyse and evaluate Hindu Dharma beliefs about reincarnation, vegetarianism and caring for the environment.

64. Compare and contrast some Hindu Dharma ways of understanding family with other religious/non-religious views about family. (Use examples from different traditions).

65. Explain the Hindu Dharma idea of ‘Karma and how actions have consequences. Compare and contrast with similar values found in other religious/non-religious viewpoints studied. (Use examples from different traditions).

**Cross Religious/ /Non-Religious Viewpoints “I can……..”**

66. Outline compare and contrast key Christian, Hindu Dharma and Muslim beliefs about God and make links to other perspectives and viewpoints. Identify some of the reasons people believe/do not believe in God.( eg Atheism/Agnosticism)

67. Compare and contrast Christians/Hindu Dharma/Muslim pilgrimages and reflect on how they affect believers. (Use examples from different traditions).

68. Compare and contrast what motivates people of a religious faith (eg Christian, Hindu Dharma and Muslim) and a non-religious belief to work together to impact UK and the wider world through environmental and global charities, eg Islamic Aid, Christian Aid.

69. Investigate by gathering, selecting, organising, or refining questions and ideas about religion/non-religious viewpoints. (eg examine role of art and music in religious expression or life after death.),

70. Suggest lines of enquiry and plan investigations into religious/non-religious viewpoints.eg creation, marriage